| 2 3 4 5 6 7 8 | STEVEN E. GUINN, ESQ. (SBN 5341) LAXALT & NOMURA 9790 GATEWAY DRIVE, STE. 200 RENO, NV. 89521 T: 775-322-1170 F: 775-322-1865 E: sguinn@laxalt-nomura.com BRIAN D. BERTOSSA, ESQ. (pro hac vice) COOK BROWN, LLP 2407 J STREET, SECOND FLOOR SACRAMENTO, CALIFORNIA 95816 T: 916-442-3100 F: 916-442-4227 E: bbertossa@cookbrown.com MICHAEL L. MATUSKA, ESQ. (SBN 571 MATUSKA LAW OFFICES, LTD. 2310 SOUTH CARSON STREET, STE. 6 CARSON CITY, NV 89701 T: 775-350-7220 F: 775-350-7222 E: mlm@matuskalawoffices.com | 1) | |
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| 12 | UNITED STATES DISTRICT COURT | | |
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| 13 | DISTRIC | I OF NEVADA | |
| 14 | | | |
| 15 | LEON BOURRÉ, | Case No. 3:21-CV-0088-MMD-CLB | |
| 16 | Plaintiff, | STIPULATION AND ORDER FOR DISMISSAL OF ACTION WITH | |
| 17 | v. | PREJUDICE | |
| 18 | RANDY CHAPMAN; CHAPMAN | | |
| 19 | EQUIPMENT SOLUTIONS, INC., a California Corporation; and DOES I-X, | | |
| 20 | inclusive, | | |
| 21 | Defendants. | | |
| 22 | RANDY CHAPMAN; CHAPMAN | | |
| 23 | EQUIPMENT SOLUTIONS, INC., a California Corporation, | | |
| 24 | Counterclaimants, | | |
| 25 | V. | | |
| 26 | LEON BOURRÉ, | | |
| 27 | Counterdefendant. | | |
| 28 | | | |
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| | STIPULATION AND ORDER FOR DISMISSAL -1- | | |

| 1 | The parties to this action, acting through counsel, and pursuant to Federal Rule of | | |
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| 2 | | | |
| 3 | | | |
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| 5 | bear its own attorney's fees and costs. | | |
| 6 | · | | |
| 7 | 1/4/22 | | |
| 8 | DATED: | MATUSKA LAW OFFICES, LTD. | |
| 9 | | | |
| 10 | | By: Mallalin | |
| 11 | | MICHAEL L. MATUSKA | |
| 12 | | Attorneys for Plaintiff and Counterdefendant LEON BOURRÉ | |
| 13 | | LEON BOOKKE | |
| | DATED: 1/4/22 | COOK PROMINI LLD | |
| 15 | DATED: 4/1/2 | COOK BROWN, LLP | |
| 16 | | | |
| 17 | | By: 12 man Bertins | |
| 18 | | BRIAN D. BERTOSSA | |
| 19 | | Attorneys for Defendant and Counterclaimant RANDY CHAPMAN and CHAPMAN | |
| 20 | | EQUIPMENT SOLUTIONS, INC. | |
| 21 | DATED: 1/3/22 | LAXALT & NOMURA | |
| 22 | | | |
| 23 | | | |
| 24 | | By: June John | |
| 25 | | Attorneys for Defendant and Counterclaimant | |
| 26 | | RANDY CHAPMAN and CHAPMAN | |
| 27 | | EQUIPMENT SOLUTIONS, INC. | |
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| | STIPULATION AND ORDER FOR DISMISSAL | | |
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<u>ORDER</u> Based on the foregoing stipulation, and for good cause appearing, the stipulation shall be and is hereby adopted as the order of this Court. IT IS SO ORDERED. Dated: January 4, 2022 HONORABLE MIRANDA M. DU CHIEF U.S. DISTRICT JUDGE